

### **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Nov-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Maasin City		Eufrocina L. Pinili	Maria Luisa V. Gonzales
Rotary Club of:	Area	Club President	Club Secretary

# Date Submitted: **December 06, 2020** A. SUMMARY OF CLUB ACTIVITIES: **Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** activities Held at: Conducted: Regular Board Committee Fellowship Projects AreaCom at least two 25-Nov-20 RC Maasin Clubhouse 14-Nov-20 Enage Residence/TRF Night must have Club

#### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	<b>28</b>

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding mont DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u> District Governor's FAX DS Barbette H/phone:

Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u> 032-3453539 0936-9691380

Postal Address:

# Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Maria Luisa V. Gonzales	Eufrocina L. Pinili	Jonathan F. Tse
Club Secretary	Club President	Assistant Governor

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.